



MAYOR BRIAN COOPER  
COUNCIL PRESIDENT MIKE WEATHERBY      COUNCILOR KEITH KUDRNA  
COUNCILOR CATHI FORSYTHE              COUNCILOR BALWANT BHULLAR  
COUNCILOR STEVE OWEN                  COUNCILOR DARREN RIORDAN

## FAIRVIEW CITY COUNCIL AGENDA – Amended November 30, 2020

### Zoom Meeting

Join: <https://zoom.us/j/98958466103>

Meeting ID: 989 5846 6103

Passcode: 1908

Join by Phone: 253-215-8782

### WEDNESDAY, DECEMBER 2, 2020

#### WORK SESSION

1. CITY FINANCIAL UPDATE (CP 3) 6:00 PM  
(Nolan Young, City Administrator)
2. SIDEWALK REPAIR PROGRAM PROPOSAL(S) (CP 5-9)  
(Allan Berry, Public Works Director)
3. STORMWATER MANAGEMENT MANUAL (CP 11-13)  
(Allan Berry, Public Works Director)
4. TRAIL IMPROVEMENTS LEADING TO PARK CLEONE (CP 15-17)  
(Allan Berry, Public Works Director)
5. UPDATE STATUS & PRIORITIES OF GOAL OBJECTIVES & TASK LIST  
(Nolan Young, City Administrator)

#### REGULAR SESSION

1. CALL TO ORDER 7:00 PM  
ROLL CALL
2. INSTRUCTIONS TO CITIZENS FOR PUBLIC TESTIMONY REGARDING (I)  
AGENDA AND NON-AGENDA ITEMS  
Citizens wishing to testify during this meeting are asked to notify the City Recorder, Devree Leymaster at 503-674-6224 or email ([leymasterd@ci.fairview.or.us](mailto:leymasterd@ci.fairview.or.us)) at least 24 hours prior to the start of the meeting. The City strongly encourages individuals, who have the ability, to submit their testimony in writing 24-hours in advance to the City Recorder to ensure delivery of the testimony to Council. Persons unable to provide written comments in advance are encouraged to notify the City Recorder 24-hours in advance of the meeting so alternative arrangements may be made.
3. CONSENT (A)
  - a. Minutes of November 4 & November 17, 2020 (CP 19-28)
  - b. Adopt the Current City of Gresham Stormwater Management Manual:  
Resolution 64-2020 (CP 11-13)
  - c. Authorize the City Administrator to enter into an IGA with the City of Troutdale for Municipal Court Services for Misdemeanor Cases: Resolution 62-2020 (CP 29-34)
  - d. Authorize the City Administrator to Enter into an Agreement to Obtain a PSU Hatfield Fellow to Fill the Temporary COVID Response Specialist Position: Resolution 65-2020 (CP 35-38)

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- 4. PRESENTATION (I)
  - a. Recognition of Service (Brian Cooper, Mayor)
- 5. CITY ADMINISTRATOR AND DIRECTOR REPORTS (I)
  - a. MCSO Monthly Reports – October (CP 39-50)
- 6. MAYOR/COMMITTEE REPORTS AND COUNCIL REPORTS (I)
- 7. PUBLIC HEARING (A)  
None.
- 8. COUNCIL BUSINESS (A)
  - a. Accept the November 3, 2020 General Election Results as Certified by the Multnomah County Elections Division.: Resolution 61-2020 (CP 51-56) (Devree Leymaster, City Recorder)
- 9. ADJOURNMENT (A)

**EXECUTIVE SESSION**

- 1. REVIEW AND EVALUATE THE EMPLOYMENT RELATED PERFORMANCE OF A CHIEF EXECUTIVE OFFICER: ORS 192-6602(i)

  
Brian Cooper  
Mayor

November 30, 2020  
Date

(A) Action requested (I) Information only

NEXT COUNCIL MEETING IS JANUARY 6, 2021

COUNCIL EXECUTIVE SESSION – IF NECESSARY – END OF MEETING

PARK VIEW CONFERENCE ROOM

ORS 192.660(2)(d) - Labor Negotiations, ORS 192.660(2)(e) - Real Property Transactions,  
ORS 192.660(2)(f) - Exempt Public Record and ORS 192.660(2)(h) - Legal Counsel

City Council Regular Sessions are broadcast live on Comcast Cable Channel 30 and Frontier Channel 39. Replays of the meeting are shown the following Saturday at 5:30pm and Sunday at 4:30pm following the original broadcast date. Meetings are also available for viewing via MetroEast Community Media, the week following the meeting, at [metrocast.peg.tv](http://metrocast.peg.tv). Go to the Playlist tab and select Municipal Meetings or find the link at <http://fairvieworegon.gov/AgendaCenter/City-Council-15>.

The meeting location is wheelchair accessible. A request for an interpreter for the hearing impaired or for other accommodations for person with disabilities should be made at least 48 hours before the meeting to the [City Recorder](mailto:CityRecorder@fairvieworegon.gov), 503-674-6224.